

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
COUNTY-CITY BUILDING ROOM 113
TUESDAY, APRIL 6, 1999
9:30 A.M.**

AGENDA ITEM

- 1 LAND ACQUISITION FOR JUVENILE DETENTION FACILITY**
- 2 ARCHITECTURAL REVISIONS/DISCUSSION**
- 3 PRELIMINARY VISION OF THE ASSESSMENT CENTER**
 - A. COUNTY OPERATED**
 - B. PROBATION/ROVER/SERVICE BROKER POSITIONS**
 - C. MOBILE CRISIS CENTER LOCATION**
- 4 REQUEST FOR RECOMMENDATIONS/ALTERNATIVES**
- 5 REQUEST FOR PREVENTION PROGRAMMING RECOMMENDATIONS**
- 6 STATUS OF RISK ASSESSMENT/SCREENING TOOL**
- 7 STATUS OF LEVELS OF CUSTODY DECISIONS**
- 8 ADJOURNMENT**

(Mobile Crisis Center options with cost analysis will be available by May meeting.)